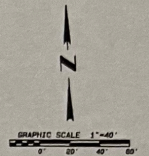


PLAT OF SURVEY

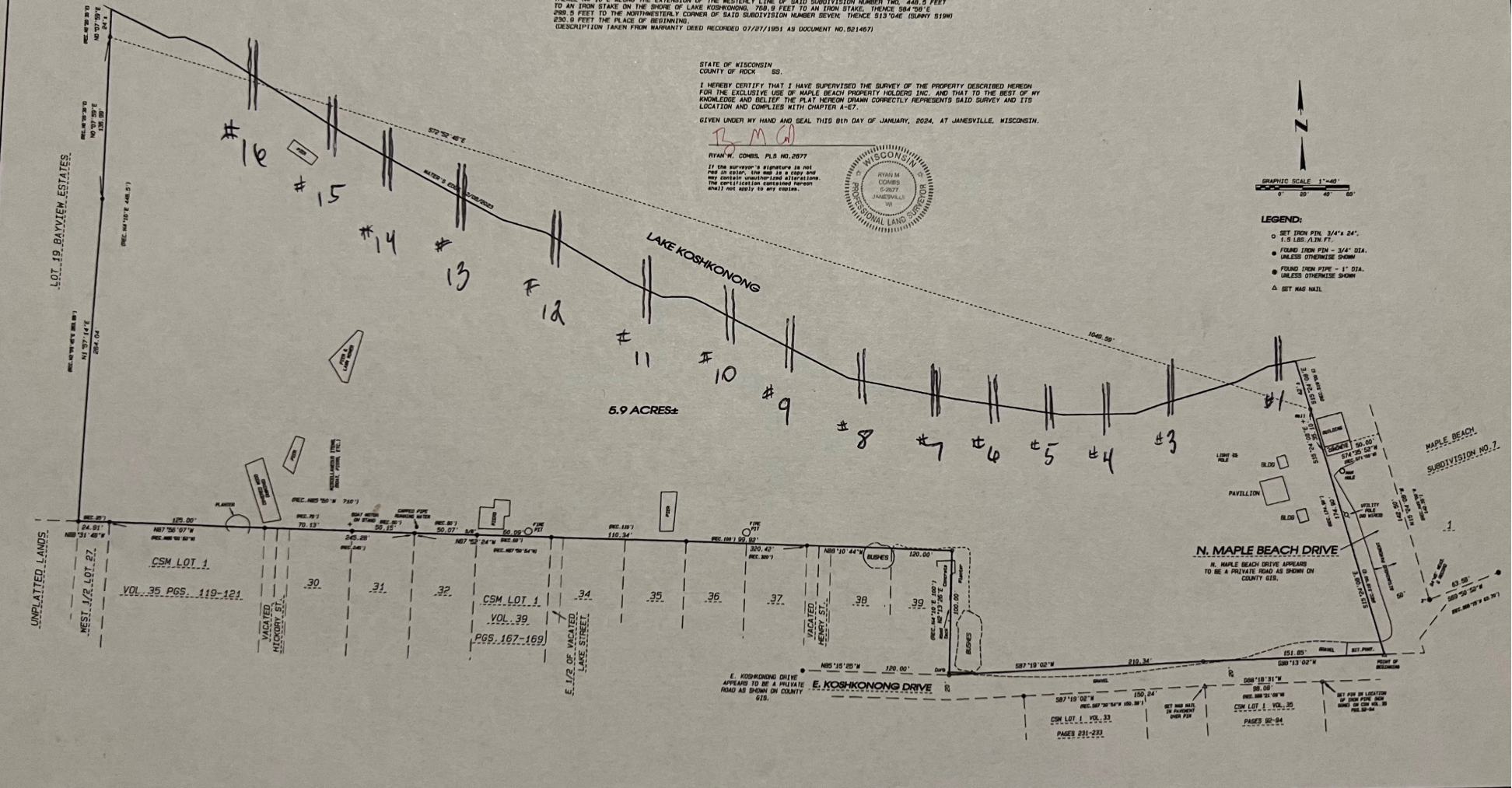
A PIECE OR PARCEL OF LAND IN THE NW 1/4 OF SECTION 6, T. 4N., R. 13E. OF THE 4TH P.M., TOWN OF MELTON, ROCK COUNTY, WISCONSIN, SAID PARCEL LIES NORTH OF MAPLE BEACH SUBDIVISION NUMBER TWO AND WEST OF MAPLE BEACH SUBDIVISION NUMBER SEVEN, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID SUBDIVISION NUMBER TWO, WHICH POINT IS ALSO THE SOUTHWESTERLY CORNER OF LOT 38 OF SAID SUBDIVISION NUMBER TWO, THENCE N4°10'E 386.6 FEET TO THE SOUTHEASTERLY CORNER OF SAID SUBDIVISION NUMBER 7, THENCE S89°10'W ALONG THE EAST LINE OF SAID LOT, 100 FEET TO THE NORTHEAST CORNER THEREOF, THENCE N85°50'W ALONG THE NORTH LINE OF SAID SUBDIVISION NUMBER TWO, 710 FEET TO THE NORTHEAST CORNER THEREOF, THENCE N4°10'E ALONG THE EXTENSION OF THE WESTERLY LINE OF SAID SUBDIVISION NUMBER TWO, 448.5 FEET TO AN IRON STAKE ON THE SHORE OF LAKE KOSHKONONG, 750.9 FEET TO AN IRON STAKE, THENCE S84°50'E 290.9 FEET TO THE NORTHEASTERLY CORNER OF SAID SUBDIVISION NUMBER SEVEN, THENCE S13°04'E (BURNY B19W) 230.9 FEET THE PLACE OF BEGINNING. (DESCRIPTION TAKEN FROM WARRANTY DEED RECORDED 07/27/1951 AS DOCUMENT NO. 021407)

STATE OF WISCONSIN
COUNTY OF ROCK, SS:
I HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY DESCRIBED HEREON FOR THE EXCLUSIVE USE OF MAPLE BEACH PROPERTY HOLDERS, INC. AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND ITS LOCATION AND COMPLEES WITH CHAPTER 4-57.
GIVEN UNDER MY HAND AND SEAL THIS 08th DAY OF JANUARY, 2024, AT JAMESVILLE, WISCONSIN.

RYAN M. COMBS, PLS. NO. 2877
If the surveyor's signature is not here on this plat, the map is void and any contain unauthorised alterations. The certification contained herein shall not apply to any copies.



- LEGEND:
- SET FROM PIV. 3/4" x 24". 1.5 LBS./LIN. FT.
 - FOUND FROM PIV. - 3/4" DIA. UNLESS OTHERWISE SHOWN
 - FOUND FROM PIPE - 1" DIA. UNLESS OTHERWISE SHOWN
 - △ SET NAG NAIL



NOTE: FIELDWORK COMPLETED JANUARY 3, 2024.
NOTE: THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.
NOTE: ASSUMED N85°50'17"W ALONG THE NORTH LINE OF LOT 1 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 35, PAGES 119-121.

Combs & Associates	• LAND SURVEYING	DATE: 1/08/24
	• LAND PLANNING	PROJECT NO: 91
	• CIVIL ENGINEERING	PROJECT NO: 123-
		DATE: 1/08/24
100 N. JAMESVILLE ST., JAMESVILLE, WI 53534 www.combsurvey.com		CALL: 608-752-0579 FAX: 608-752-0534